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**Grand Master K. H. Min Taekwondo Dojang**

10001 – 168 street

Edmonton, AB, T5P 3W9

Phone: 780.484.6524

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# **REGISTRATION GUIDELINES & THINGS TO REMEMBER**

- ***DRAWS WILL BE POSTED IN THE MORNING WITH RING ASSIGNMENTS FOR POOMSAE AND SPARRING. ANY LATE REGISTRATIONS WILL NOT BE ACCEPTED. WE WILL CONFIRM VIA EMAIL YOUR ATHLETE REGISTRATIONS.***
- PLEASE ENSURE THAT UPON BOOKING YOUR HOTEL STAY YOU QUOTE THE **APPROPRIATE BOOKING CODE: K H MIN TAEKWONDO (REFERENCE # M-0431H9G.** TO GET THE SPECIAL RATE, GROUP BOOKING IS HIGHLY RECOMMENDED, AND ROOMS WILL BE HELD UNTIL SEPTEMBER 14<sup>TH</sup>. ***IN ORDER TO BE GUARANTEED THE COMPLIMENTARY HOT BREAKFAST, YOUR GROUP WILL NEED TO BE BOOKED BY SEPTEMBER 14<sup>TH</sup>.*** COMPLIMENTARY HOT BREAKFAST IS FOR SINGLE/DOUBLE OCCUPANCY AND AN ADDITIONAL \$10.00 PER OCCUPANT UP TO QUAD OCCUPANCY.
- PLEASE MAIL, SCAN, OR EMAIL YOUR LIST OF COMPETITORS (PAGE 7) BY OR BEFORE OCTOBER 11<sup>TH</sup> TO ENSURE THAT WE HAVE YOUR INFORMATION.
- WHEN YOU ARRIVE ON FRIDAY, OCTOBER 14<sup>TH</sup> FOR YOUR CLUB REGISTRATION, PLEASE MAKE SURE THE FORMS ARE PROPERLY FILLED OUT AND SIGNED, SIGNED BY PARENT OR GUARDIAN (IF UNDER 18 YEARS OF AGE), AND THAT PAYMENT IS MADE FOR EACH ATHLETE. **WE WILL NOT ACCEPT NEW REGISTRATIONS ON SATURDAY, OCTOBER 15<sup>TH</sup>.**
- JUNIOR AND SENIOR BLACK BELT WEIGH-INS WILL BE ON FRIDAY, OCTOBER 14<sup>TH</sup> AT REGISTRATION (TOURNAMENT VENUE) FROM 7-9PM TO ENSURE FAIR DIVISIONS, OR YOU CAN WEIGH-IN ON TOURNAMENT DAY AT 11:00AM. YOU **MUST** BE IN THE DIVISION YOU REGISTER FOR.
- COLOR BELTS: PLEASE ENSURE THAT YOUR REGISTRATION FORM HAS THE "GUP" CIRCLED AS WELL AS THE COLOR OF BELT. *FILL OUT THE BELT THAT YOU WILL BE COMPETING AT.*
- PLEASE SUPPLY YOUR OWN WTF STYLE SPARRING GEAR.
- ***AS AN ATA SANCTIONED EVENT AND BLACK BELT RANKING POINT TOURNAMENT, BLACK BELT COMPETITORS WILL REQUIRE KP&P ELECTRONIC SOCKS IN ORDER TO COMPETE. ORDER IN TIME THROUGH [WWW.CAPTAINSPORTS.CA](http://WWW.CAPTAINSPORTS.CA)***
- IF YOU WILL BE PAYING BY CHEQUE, PLEASE MAKE IT PAYABLE TO K. H. MIN TAEKWONDO. **\$20.00 NSF FEE WILL APPLY TO ALL CHEQUES RETURNED NSF.**

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# *Beginning the Tournament Season Strong!*

## A Message from the Grand Master K. H. Min



Ladies and Gentlemen, distinguished guests, I would like to take this opportunity to welcome all of you to the heart of Edmonton, for the **2022 37<sup>th</sup> Annual K. H. Min Invitational Taekwondo Championship**. As always, our tournament will help kick start the tournament season for Alberta and our neighboring provinces athletes. The beauty of local events truly is the gathering of Canadian athletes who are competing to gain experience, test their talents, and display sportsmanship with one another.

After a challenging couple of years with the pandemic, we are thrilled to be in a space where we can continue to encourage our students in both Alberta and Canada to learn and grow in the sport of Taekwondo in a healthy, friendly, competitive environment. Our goal both past and present is to challenge our Taekwondo community both at a recreational competitive environment as well as a high performance competitive environment.

I am very pleased to announce that this year's Invitational Tournament will be held on *Saturday, October 15<sup>th</sup> at the Kinsmen Sports Centre – "Fieldhouse", 9100 Walterdale Hill NW, Edmonton, T6E 3V3*. This venue is located on the south side of the low-level bridge. There is *FREE* parking at the venue. This tournament will be an ATA sanctioned event, with the Black Belt Ranking point system. As such, failure to make weight (for Black Belt Sparring only) will lead to disqualification. All Black Belts will require KP&P Socks, and can purchase them at [www.captainsports.ca](http://www.captainsports.ca).

Our host hotel this year will be the Delta Hotels Edmonton South Conference Centre 4404 Gateway Blvd NW, AB 780.434.6415. **\*\*Book by September 14<sup>th</sup> to secure your room and rate\*\***.

If any of our guests have the urge to go shopping, the Edmonton City Centre offers great retail shopping and the West Edmonton Mall is only a 15 minute drive from downtown. *The tournament will have a concession with great food and prices so that you do not have to leave the venue for your snacks or lunch.*

As always, our organizing committee has been, and will continue to work hard to make this tournament an amazing experience for everyone! Our tournament will have the traditional Sparring and Poomsae divisions, as well as "back by popular demand" our Breaking Competition! The great thing about this division is that it is a competition that adults and seniors can participate in as well. ***This division is for people of all ages!***

The venue will be open at 8:30am for our athletes and guests to enter the venue. Children's and Black Belt Poomsae and Sparring will begin soon after doors opening. As always, divisions will be completed ahead of time. We encourage all registrants to ensure that they fill out their information with absolute accuracy as once the divisions are made, we will not make alterations.

Color belt divisions will be primarily based on the weight of the athlete, and secondarily based on the height. All Black Belt Divisions will be based on weight only. We ask all Dojangs to put your active email address so that we may confirm registered athletes via email. As always, we will have exciting Junior and Adult Black Belt competitions, which will begin at the same time as our Adult color belt divisions.

Our concession offers a variety of food to feed athletes and their families and there is no need to leave the venue. We receive comments every year on our great concessions and look forward to serving you this year as well!

I would like to make a special note in thanking the Competitors, the Coaches, the Referees, and the Volunteers from the bottom of my heart, for the success of this championship is due to them.

Enclosed is the information on the accommodations, competition details and a registration form. Should you require further details, please do not hesitate to contact K. H. Min Taekwondo Dojang at 780.484.6524 or email: [khmintkdacademy@gmail.com](mailto:khmintkdacademy@gmail.com)

Welcome once again and good luck to all of you!

A handwritten signature in blue ink, appearing to read 'Hyung Keun Min', is written over a large, faint, pixelated watermark of a Taekwondo figure in a dynamic pose.

**Grand Master Hyung Keun Min**

*“Train for REAL, Fight for FUN!”*  
**2022 37<sup>TH</sup> ANNUAL K. H. MIN INVITATIONAL  
TAEKWONDO CHAMPIONSHIP**

- Date:** Saturday, October 15<sup>th</sup>, 2022
- Venue:** Kinsmen Sports Centre – “Fieldhouse” \*Parking is FREE and available at the venue.  
9100 Walterdale Hill, NW, T6E 3V3
- Registration:** **Early Registration:** Please have forms in our office by mail or email **no later than October 11<sup>th</sup>**. **Include the “Mandatory List of Competitors”, page 9. Color Belts: Please be accurate and circle the proper gup on the Competitor Application Form.**  
**Payment:** Friday, October 14<sup>th</sup> at Kinsmen Sports Centre, **6:30pm – 9:00pm.**
- Sanctioned by:** The Alberta Taekwondo Association as a Black Belt Ranking tournament
- Weigh-ins:** Weigh-ins will be for **ALL Black Belts only** and will be at registrations (Friday, October 14<sup>th</sup> from 7-9pm OR competition day at 11am sharp). To ensure fairness, all Black Belt divisions will be entirely completed by weight. Divisions will be made ahead of time so please be very accurate.
- Eligibility:** Must be a member of an established WTF school and have received an invitation package.
- Rules:** Newly revised WT rules for Black Belt competition only.  
Black Belt Sparring Weigh in and Combined Black Belt weight divisions as follows:  
Cadet: Fin/Fly, Bantam/Feather, Light/Welter, Light Middle/Middle, Light Heavy/Heavy  
Junior: Fin/Fly, Bantam/Feather, Light/Welter, Light Middle/Middle, Light Heavy/Heavy  
Senior: Fin/Fly, Bantam/Feather, Light/Welter, Middle/Heavy  
\*Athletes are still required to register and weigh in for a single (not combined) weight division.
- Equipment:** Chest protector, head gear, arm & shin pads, groin guards, and mouth guards are mandatory for all competitors. Missing equipment will result in disqualification.  
\*Black Belts will require KP&P socks in order to compete. **Order your socks at [www.captainsports.ca](http://www.captainsports.ca).**
- Event Time:** **Doors open: 8:30AM**  
**(Estimated times)** **Children’s and Black Belt Sport/Regular Poomsae competition: 9:00AM**  
**Sparring Eliminations: Children – 10:00AM**  
**Adult Color Belt (Poomsae and Sparring), Junior and Senior Black Belt Sparring divisions – please be at venue by 11:00am. Adult color belt and Black Belt competition immediately after Children’s color belt.**
- Entry Fee:** One Event: \$100.00 Two Events: \$110.00
- Admission:** **\$10.00** per person (cash only)  
8 yrs. and under free (Must be accompanied by an adult)
- Accommodations:** **Delta Hotels Edmonton South Conference Centre, 4404 Gateway Blvd NW, AB 780.434.6415**  
**\*\*Book by September 14<sup>th</sup> to secure your room and rate\*\*** To obtain this special rate, please quote the group code: K H MIN TAEKWONDO (Reference # M-O431H9G) when making your reservations.  
**Single and Double Occupancy: \$139.00**



**2022**  
**37<sup>th</sup> Annual K. H. Min**  
**Invitational Taekwondo Championship**

**COMPETITOR**  
**APPLICATION**

Phone: 780.484.6524 Email: [khmintkdacademy@gmail.com](mailto:khmintkdacademy@gmail.com)  
 10001-168 Street NW, Edmonton, AB, T5P 3W9

**PLEASE FILL IN YOUR FORM ACCURATELY AS ALL DIVISIONS WILL BE COMPLETED BEFORE THE COMPETITION DATE. MISSING OR WRONG INFORMATION WILL LEAD TO DISQUALIFICATION.**

Name: \_\_\_\_\_ GENDER: M F

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age (at time of event): \_\_\_\_  
 Day Month Year

Master/Instructor: \_\_\_\_\_ Dojang: \_\_\_\_\_

Dojang Phone: ( ) \_\_\_\_\_ Dojang Email: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone:( ) \_\_\_\_\_

Height: \_\_\_\_\_ (cm) **MANDATORY** Weight: \_\_\_\_\_ (lbs) **MANDATORY**

**Please be accurate**

Rank: Gup (Circle gup number and color)      10, 9    8, 7    6, 5    4, 3    2, 1    Black Belt: \_\_\_\_\_

White    Yellow    Green    Blue    Red    Circle one: \_\_\_\_\_

Poom / Dan

Division(s): Please check mark the divisions you will be competing in.

POOMSAE: \_\_\_\_\_ SPARRING: \_\_\_\_\_

Number of Divisions: Please check mark the number of divisions you will be competing in:

One Div.: \_\_\_\_\_ Two Div.'s: \_\_\_\_\_ Cost: One Div. \$100.00 ♦ Two Div. \$110.00

**MEDICAL FITNESS TO COMPETE:**

AHC#: \_\_\_\_\_ HOME ADDRESS: \_\_\_\_\_

-Have you suffered a concussion, head injury, loss of consciousness or blow to the head followed by dizziness, memory loss or headache **in any activity** in the past 30 days ( Y or N ) OR past 6 months? ( Y or N )

-If you answered YES in the above questions, do you have medical clearance from you Doctor to Return to Play? Y or N

**BY CHECKING THIS BOX, I HEREBY DECLARE THAT THE ABOVE MEDICAL INFORAMTION IS TRUE**

**PLEASE FILL IN PAGE 7 "MANDATORY LIST OF COMPETITORS" FORM AND FAX, MAIL, OR EMAIL FORMS. ALL FORMS WILL NEED TO BE IN OUR OFFICE BY TUESDAY, OCTOBER 11<sup>TH</sup>.**

I, the undersigned, hereby submit my application for registration in this Taekwondo Championship. I voluntarily assume all risks in any way connected with my participation in the said championship and hereby waive all claims howsoever caused, including negligence, against any and all persons and any and all organizations and championship directors connected with the above actions and conduct during and in connection with the said championships.

I agree that my performance or attendance at the competition or both may be filmed or otherwise recorded or telecast live, and I consent to the use by the Tournament Officials and/or Directors of the above mentioned Championship, to use my name, likeness, voice, poses, pictures, and/or biographical data concerning me, fully or in any language with or without material throughout the world without limitation, for television, radio, and/or theatrical motion pictures by any device known or hereafter devised and I waive compensation therefore.

Date: \_\_\_\_\_ Signature of athlete: \_\_\_\_\_

Signature of Parent or Guardian (if under 18): \_\_\_\_\_

**\*MANDATORY\* LIST OF COMPETITORS – MUST BE RECEIVED IN OUR OFFICE BY MAIL, EMAIL, OR FAX NO LATER THAN OCTOBER 11<sup>th</sup>, 2022.**

**CLUB NAME:** \_\_\_\_\_ **CLUB EMAIL:** \_\_\_\_\_

**\*A confirmation email will be sent to the Club Email provided to confirm athlete registrations.**

No.	NAME Use a dark pen only to fill out this form	RANK (gup)	AGE	M/F	Height (cm)	Weight (lbs)	DIVISIONS: POOMSAE, SPARRING, Or BOTH
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

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